# IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF MONTANA

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Missoula

**DIVISION** 

(You must fill in this blank. See Instruction F)

OCT 10 2017

Clerk, U.S. District Court District of Montana Inferenta

Case No.
(to be filled in by the Clerk's Office)
COMPLAINT (Pro Se Prisoner)
·
Jury Trial Demanded:   ✓ Yes □ No  (check one)
Deliberate Indifference
·
nd security concerns resulting from public with the court should <i>not</i> contain: an full name of a person known to be a minor; de <i>only</i> : the last four digits of a social security and the last four digits of a financial account
ess statements, or any other materials to the
ed by the filing fee or an application to
(Revised April 2016)

#### **INSTRUCTIONS**

- 1. Use this form to file a civil complaint with the United States District Court for the District of Montana. Include only counts/causes of action and facts not legal arguments or citations. You may attach additional pages where necessary. Your complaint must be typed or legibly handwritten in ink and on white paper. Write on only one side of the paper. Do not use highlighters and do not staple or otherwise bind your papers. All pleadings and other papers submitted for filing must be on 8 ½" x 11" paper (letter size). You must sign the complaint (see page 8). Your signature need not be notarized but it must be an original and not a copy. The Clerk's Office cannot provide you copies of documents in your file without prepayment of \$0.10 per page (for documents electronically available) or \$0.50 (for documents not electronically available). Please keep a copy of the documents you send to the Court.
- 2. The filing fee for a complaint is \$350.00 plus a \$50.00 administrative fee for a total of \$400.00. This amount is set by Congress and cannot be changed by the Court. If you pay the filing fee, you will be responsible for serving the complaint on each defendant and any costs associated with such service.
- 3. If you are unable to prepay the entire filing fee and service costs for this action, you may file a motion to proceed in forma pauperis.
- 4. Complaints submitted by persons proceeding in forma pauperis must be reviewed by the Court before defendants are required to answer. See 28 U.S.C. § 1915(e)(2). The Court will dismiss your complaint before it is served on defendants if: (1) your allegation of poverty is untrue; (2) the action is frivolous or malicious; (3) your complaint does not state a claim upon which relief may be granted; or (4) you sue a defendant for money damages and that defendant is immune from liability for money damages. After the Court completes the review process, you will receive an Order explaining the findings and any further action you may or must take. The review process may take a few months; each case receives the judge's individual attention. Plaintiffs should not serve defendants, pursue discovery, or request entry of default judgment prior to the completion of this review process.
- 5. The case caption (page 1 of this form) must indicate the proper Division for filing. The proper Division is where the alleged wrong(s) occurred. When you have completed your complaint, mail the *original* of your complaint and either the full filing fee or your motion to proceed in forma pauperis to the proper Division:

Billings Division:	Big Horn, Carbon,	Carter, Custer	r, Dawson,	Fallon,	Garfield,	Golden
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Valley, McCone, Musselshell, Park, Petroleum, Powder River, Prairie, Richland, Rosebud, Stillwater, Sweetgrass, Treasure, Wheatland, Wibaux, and Yellowstone Counties

# U.S. District Court Clerk, 601 2nd Avenue North, Suite 1200, Billings, MT 59101

Butte Division: Beaverhead, Deer Lodge, Gallatin, Madison, and Silver Bow Counties
U.S. District Court Clerk, 400 N. Main, Butte, MT 59701

Great Falls Division: Blaine, Cascade, Chouteau, Daniels, Fergus, Glacier, Hill, Judith Basin, Liberty, Phillips, Pondera, Roosevelt, Sheridan, Teton, Toole, and Valley Counties

U.S. District Court Clerk, 125 Central Ave. West, Great Falls, MT 59404

Helena Division: Broadwater, Jefferson, Lewis & Clark, Meagher, and Powell Counties U.S. District Court Clerk, 901 Front St., Ste 2100, Helena, MT 59626

<u>Missoula Division</u>: Flathead, Granite, Lake, Lincoln, Mineral, Missoula, Ravalli, and Sanders Counties

U.S. District Court Clerk, P.O. Box 8537, Missoula, MT 59807

# I. Parties to this Complaint

A. Plaintiff

Provide the information below for each plaintiff named in the complaint. Attach additional pages if needed.

1 8	
Name	Randy Bryant Wick Montana State Prison
Street Address	Montana State Prison _700 Conley Lake Road
City and County	Deer Lodge
State and Zip Code	Montana 59722
Telephone Number	
E-mail Address	

## B. Defendant(s)

Provide the information below for each defendant named in the complaint, whether the defendant is an individual, a government agency, an organization, or a corporation. Make sure that the defendant(s) listed below are identical to those contained in the above caption. For an

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Defendant No. 1:

individual defendant, include the person's job or title (if known) and check whether you are bringing this complaint against them in their individual capacity or official capacity, or both.

Name	Mark Kittleson/Krystal Stevenson	on Call Probation Off
Job or Title	Probation Officer	
Street Address	1801 Stephens Avenue	
City and County	Missoula Missoula County	
State and Zip Code	Montana 59801	
Telephone Number	(406) 542-7120	
E-mail Address		(if known)
□ Individual o		
Defendant No. 2:		
Name	Missoula County / STate of MonTar	n <b>a</b>
Job or Title		(if known)
Street Address	_200 W. Broadway Street	
City and County	Missoula Missoula County	
State and Zip Code	Montana	
Telephone Number	(406) 721-5700	
E-mail Address		(if known)
□ Individual o	capacity   Official capacity	
Defendant No. 3:		
Name	Parcell	
Job or Title	Deputy	(if known)
Street Address	200 W. Broadway Street	
City and County	Missoula Missoula County	
State and Zip Code	Montana 59802	
Telephone Number	(406) 258-4810	
E-mail Address		(if known)
□ Individual o	apacity	
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	Defen	dant No. 4: Name				
		Job or Title	Burmen			(:£1
			·			
		Street Address	2550 Prospect Av	enue	<u> </u>	
		City and County	Helena			
		State and Zip Code	Montana 59620			
		Telephone Number				
		E-mail Address				(if known)
		☐ Individual c	apacity	Œ	Official capacity	у
(NO	TE: If	more space is needed t labeled	to furnish the about "APPENDIX A:			nue on a blank sheet
Π.	Basis	for Jurisdiction				
		neck the option that bes			_	=
	×	Federal Question: C	•			
		United States. This in or local officials for the		_		•
		secured by the Constit	_	-		, or minumes
	0	U.S. Government De	fendant: United	Stat	tes or a federal of	ficial or agency is a
		defendant. This incluve. Six Unknown Name	•	_	_	-
	0	Diversity of Citizens different states and the	-			•
II.	Venue	2				
		This court can hear ca	ses arising out of	the l	District of Monta	na. Under 28 U.S.C
		§ 1391, this is the righ	_		7 ,	
		state AND at least one				` *
		part of the events you substantial part of the	-			, ,
		OR (4) You are suing			_	
		official capacities and	_			
		Please explain why ve	nue is appropriate	e in 1	this Court:	
Pro Se	P	risoner Complaint Fort	n			(Revised April 2016)

### IV. Statement of Claim(s)

State as briefly as possible the facts of your case. Describe how each defendant was personally involved in the alleged wrongful action, along with the dates and locations of all relevant events. You may wish to include further details such as the names of other persons involved in the events giving rise to your claims. Do not cite any cases or statutes. If more than one claim is asserted, number each claim and write a short and plain statement of each claim in a separate paragraph.

#### A. Count I:

1. What federal constitutional or statutory right(s) do you claim is/are being violated by defendants?

5th Amendment, 8th Amendment and the 14th Amendment

2. What date and approximate time did the events giving rise to your claim(s) occur?

September 13, 2015 from approximately 1:32am - 5:32am

3. Supporting Facts: (Include all facts you consider important, including names of persons involved, places, and dates. Describe what happened without citing legal arguments, cases, or statutes).

On September 13, 2015 at approximately 1:32am, I suffered severe lacerations to my right elbow and forehead at which time medical treatment was denied. Probation Officer Mark Kittleson, Deputy Parcell and Trooper Burmen denied me medical care between the hours of 1:32am - 5:32am based on the fact that I would not consent to a blood draw. Therefore, denying me my rights to the above mentioned Consitutional Amendments.

4. Defendants Involved: (List the name of each defendant involved in this claim and specifically describe what each defendant did or did not do to allegedly cause your injury). Missoula. County State of Montana, Trooper Burmen, Defuty Parcell P.O. Mark Kittleson, F.O. Krystal Stevenson.

All of who kept me from Getting Life Threating

Emergency medical Attnition. Due to there Incompatence and Profesangl Negligance.

(NOTE: For each additional claim, use a blank sheet labeled "APPENDIX B. STATEMENT OF CLAIMS." You must address paragraphs IV(A)(1-4) for each count., following the directions under IV.

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V.	T .	• • .
N.	- m	IIIPIAC
v .	1111	uries

If you sustained injuries related to the events alleged above, describe your injuries and state what medical treatment, if any, you required and did or did not receive. (Do not cite legal arguments, cases, or statutes). Attach additional pages if needed.

Requireing "Emergency" Surgery" wich was delayed for 4 Hr. To Surgen for a bodie extrusion of blood for Toxicolage Test it Even has the wrong name on it I have the refort. I had a deep laseration on my forhead with A Severe Concussion. I was in shock I was dalusional & Confused The officer's Tried to Course Testomony from me when I was ina Volnerable state of Unberable Pain & diminished Compasity Under sever durress. This Violating my Miranda Rights Under The United States Constitution.

(NOTE: If more space is needed to furnish the above information, continue on a blank sheet labeled "APPENDIX C: INJURY").

#### VI. Relief

State briefly what you want the court to do for you. Make no legal arguments. Do not cite any cases or statutes. If requesting money damages, include the amounts of any actual damages and/or punitive damages claimed for the acts alleged. Explain the basis for these claims.

And lack of training.

Dismisel and Strike from my Criminal Record.

A sew trial with A Jurry of my Peer's and the Media So All Can See the malishis things that are going on in Missaula. 4 Hr. of Medical MisConduct and failure to treat A life threatning Injury Due To Blood loose.

(NOTE: If more space is needed to furnish the above information, continue on a blank sheet labeled "APPENDIX D: REQUEST FOR RELIEF").

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#### VII. Plaintiff's Declaration

- A. Under Federal Rule of Civil Procedure 11, by signing below, I certify to the best of my knowledge, information, and belief that this complaint: (1) is not being presented for an improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation; (2) is supported by existing law or by a nonfrivolous argument for extending, modifying, or reversing existing law; (3) the factual contentions have evidentiary support or, if specifically so identified, will likely have evidentiary support after a reasonable opportunity for further investigation or discovery; and (4) the complaint otherwise complies with the requirements of Rule 11.
- B. I understand I must keep the Court informed of my current mailing address and my failure to do so may result in dismissal of this Complaint without notice to me.
- C. I understand the Federal Rules of Civil Procedure <u>prohibit</u> litigants filing civil complaints from using certain information in documents submitted to the Court. In order to comply with these rules, I understand that:
  - social security numbers, taxpayer identification numbers, and financial account numbers must include only the last four digits (e.g. xxx-xx-5271, xx-xxx5271, xxxxxxxx3567);
  - birth dates must include the year of birth only (e.g. xx/xx/2001); and
  - names of persons under the age of 18 must include initials only (e.g. L.K.). If my documents (including exhibits) contain any of the above listed information, I understand it is my responsibility to black that information out before sending those documents to the Court.

I understand I am responsible for protecting the privacy of this information.

D. I understand the submission of a false statement or answer to any question in this complaint may subject me to penalties for perjury. I declare under penalty of perjury that I am the Plaintiff in this action, I have read this complaint, and the information I set forth herein is true and correct. 28 U.S.C. §1746; 18 U.S.C. §1621.

- Th

Executed at Montana State Prison	on 3 11/24 Oclober, 2017.
(Location)	(Date)
Signature of Plaintiff:	Randy Bryant Week
Printed Name of Plaintiff:	Randy B. Wick
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